



DECEMBER 2024  
**KESHER ZION**  
SYNAGOGUE  
OFFICIAL BULLETIN OF KESHER ZION

**כִּסְלֵב** KISLEV

## **KESHER ZION MISSION**

We are a Conservative synagogue serving Berks County, Pennsylvania since 1929. Keshet Zion is proud of our history as a kind, welcoming community, eager to share our love of Judaism throughout our area. We

are affiliated with the United Synagogue of Conservative Judaism. We strive to bring a love of prayer, halakhah, and learning through our Shabbat & holiday services and adult & youth education programs.

With knowledgeable clergy, lay leaders, and staff, our congregation shares our joys and sorrows through life cycle events, services and other special activities. Our congregation warmly welcomes Jewish and interfaith families, couples and singles into our community. We are egalitarian in all aspects. Together we strive to connect with our local Jewish community and those living in Israel.

## **DECEMBER EVENTS**

**DEC. 14**  
**BIRTHDAY-**  
**ANNIVERSARY**  
**SHABBAT**  
**9:30AM**

**DEC. 20**  
**KABBALAT**  
**SHABBAT**  
**6:30PM**

**DEC. 21**  
**JR.**  
**CONGREGATION**  
**10:30AM**

**DEC 28**  
**HANUKAH PARTY**  
**6:00PM**

## **THIS ISSUE:**

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# Cantor Prosnitz

## Let There Be Light

Rome and Judeah had different characters, but also shared some things in common. December was the 10th month (from decem, as in decimal) in the ancient Roman calendar (till a calendar change in 153 BCE). Kislev, which usually corresponds to December, is the 10th month in the Hebrew calendar. The 25th of Kislev in the Hebrew calendar commemorates the rededication of the Temple in Jerusalem following the successful revolt by the Maccabees against the Syrian-Greeks (165 BCE). In the Roman calendar the 25th of December was the time of the winter solstice - the shortest day of the year, when ancient people feared the sun might not return. Lights were lit by Romans who feared the sun might not return. Lights were lit by Jews who were thankful to Hashem for the miracle of Hanukkah.

On Hanukkah, Psalm 30, a psalm of thankfulness, is part of our prayers. It begins *Mizmor, Shir Hanukat Habayit*/ A Psalm; a Song for the Dedication of the Temple. The psalm concludes, “that [my] whole being might sing hymns to You endlessly; O LORD my God, I will praise You forever.” The most popular Hanukkah custom is to light a menorah (actually a special menorah/candelabra specifically for this holiday called a Hanukkiah). In order to publicize the miracle of Hanukkah (the military victory per the Book of the Maccabees) we display the Hanukkah Menorah publicly, in our windows, and in Israel outside our doorstep opposite the mezuzah during this Festival of Light

The causes behind the Maccabean revolt included culture wars-the attempt to force Hellenic culture on the Judean population, the outlawing of Jewish practices, and the demand that Jews abandon their belief in the God of Israel. The revolt against the Syrian-Greeks of the Seleucid Empire was successful. But the subsequent political appeal for help led to later subjugation to the Roman Empire. No wonder Rabban Gamliel warned, “Be guarded in your relations with the ruling power; for they who exercise it draw no man near to them except for their own interests” (Ethics of the Fathers 2:3).

The popular hymn, *Maoz Tzur* deals with four periods of darkness [see the column about *Maoz Tzur*]. In times of darkness, worry, or fear, we often look for hope, strength, and light. When Natan Sharansky was in a Russian prison, he once shared a cell in the gulag with another Jew. Together they lit pieces of wax paper they had stashed away for months hoping they would last long enough for them to say the prayers over them. In Proverbs we are taught *Ki ner mitzvah, v'torah ohr* / for the commandment is a candle, but the Torah is light. That is, the commandment is a lamp to illuminate the path, but the source of the light is Torah. Hanukkah celebrates the survival of our Jewish faith. So, let us be thankful and be dedicated. In the words of Peter Yarrow (of Peter, Paul and Mary fame) “Don’t let the lights go out!”

# Chanukkah's Best-Known Hymn Is Not Really Well-Known

The hymn Maoz Tzur, popularly known in English as Rock of Ages, has more than the one stanza that is commonly sung. Furthermore, the standard English version does not even make clear the specific connection to Chanukkah-Chanukat hamizbe-ach-the dedication of the defiled and now cleansed altar. Each of the stanzas refer to one of the four classic exiles or oppressions. Look for the key words that connect to the Egyptian (Pharaoh), Babylonian (Bavel), and Persian (the Aggagite refers to Haman of Purim infamy) periods. Only in the 5th stanza is Hanukkah referenced (Greeks/Y'vanim). The poem is constructed beautifully with modern rhyming of lines and even within lines (egmor/mizmor; uvyado/paroh; etc.)

The paytan/poet signed his creation using the letters of his name, מרדכי, to begin each stanza. In the response to vicious European anti-Jewish behavior in the 16th century (300 years after the poem was understood to have been composed.), another stanza using אדמון/ the red one as a euphemism for Rome/Christian persecution. Here is all of Maor Tzur. It is worth looking at.

Karen and I hope you and your families have a light-filled holiday appreciating our freedom to practice our faith in peace and happiness.

## חג חנוכה שמח

Cantor Ted and Karen Prosnitz



## Hebrew

מעוז צור ישועתי, לך נאה  
 לשבח  
 תכון בית תפילתי, ושם תודה  
 תזבח.  
 לעת תכין מטבח מצר המנבח  
 אז אגמור בשיר מזמור חנכת  
 המזבח.  
 רעות שבעה נפשי, ביגון כחי  
 כלה  
 חיי מררו בקשי, בשעבוד מלכות  
 עגלה  
 ובידו הגדולה הוציא את הסגלה  
 חיל פרעה וכל זרעו ירדו כאבן  
 במצולה  
 דביר קדשו הביאני, וגם שם לא  
 שקטתי  
 ובא נוגש והגלני, כי זרים עבדתי  
 ויין רעל מסכתי, כמעט  
 שעברתי  
 קץ בבל זרבבל, לקץ שבעים  
 נושעתי  
 כרות קומת ברוש בקש, אגגי בן  
 המדתא  
 ונהיתה לו לפח ולמוקש, וגאותו  
 נשבתה  
 ראש ימיני נשאת, ואויב שמו  
 מחית  
 רב בניו וקניניו על העץ תלית  
 יונים נקבצו עלי, אזי בימי  
 חשמנים  
 ופרצו חומות מגדלי, וטמאו כל  
 השמנים  
 ומנותר קנקנים נעשה נס  
 לשושנים  
 בני בינה ימי שמונה קבעו שיר  
 ורננים  
 חשוף זרוע קדשך וקרוב קץ  
 הישועה  
 נקם נקמת עבדיך (דם) מאמה  
 הרשעה  
 כי ארכה השעה ואין קץ לימי  
 הרעה  
 דחה אדמון בצל צלמון הקם  
 לנו רועים שבעה

## Romanization

*Ma'oz Tzur Yeshu'ati, lekha  
 na'eh leshabe'ach.  
 Tikon beit tefilati, v'sham toda  
 nezabe'ach.  
 Le'et takhin matbe'ach mitzar  
 hamnabe'ach.  
 Az egmor beshir mizmor  
 chanukat hamizbe'ach.  
 Ra'ot save'ah nafshi, b'yagon  
 kochi kala.  
 Chayai mereru vkoshi,  
 b'shi'abud malkhut eglā.  
 Uvyado hagdola hotzi et  
 hasgula.  
 Cheil par'o v'khol zar'o yaredu  
 ke'even bimtzuā.  
 D'vir kodsho hevi'ani, v'gam  
 sham lo shakateti.  
 Uva noges v'higlani, ki zarim  
 avadti.  
 V'yein ra'al masakhti, kim'at  
 she'avarti.  
 Ketz Bavel Z'rubavel, l'ketz  
 shiv'im nosha'ati.  
 K'rot komat berosh bikesh,  
 Agagi ben Hamdatah.  
 V'niheyata lo l'fach ulemokesh,  
 v'ga'avato nishbata.  
 Rosh y'mini niseta, ve'oyev  
 shmo machita.  
 Rov banav v'kinyanav al ha'etz  
 talita.  
 Y'vanim nikbetzu alai, azai  
 bimei Chashmanim.  
 Ufartzu chomot migdalai,  
 v'tim'u kol hashmanim.  
 Uminotar kankanim na'asa nes  
 lashoshanim.  
 B'nei vina y'mei shmona kav'u  
 shir ur'nanim.  
 Chasof z'ro'a kodshekha, vkarev  
 ketz hayeshu'a.  
 N'kom nikmat (dam) avadeikha  
 me'uma haresha'a.  
 Ki arkha hash'a'a, v'ein ketz  
 limei hara'a.  
 D'cheh admon betzel tzalmon,  
 hakem lanu ro'im shiv'a.*

## Translation[15]

My Refuge, my Rock of Salvation! 'Tis  
 pleasant to sing Your praises.  
 Let our house of prayer be restored.  
 And there we will offer You our  
 thanks.  
 When You will have slaughtered the  
 barking foe.  
 Then we will celebrate with song and  
 psalm the altar's dedication.  
 My soul was sated with misery, my  
 strength was spent with grief.  
 They embittered my life with hardship,  
 When enslaved under the rule of  
 Egypt.  
 But God with His mighty power  
 Brought out His treasured people;  
 While Pharaoh's host and followers  
 Sank like a stone into the deep.  
 He brought me to His holy abode. Even  
 there, I found no rest.  
 The oppressor came and exiled me,  
 Because I served strange gods,  
 and drank poisonous wine.[a] Yet  
 scarcely had I gone into exile,  
 When Babylon fell and Zerubbabel  
 took charge; Within seventy years I  
 was saved.  
 The Agagite,[b] son of Hammedatha,  
 plotted to cut down the lofty fir;[c]  
 But it proved a snare to him, and his  
 insolence was silenced.  
 You raised the head of the Benjamite,  
 but the enemy's name You blotted out.  
 His numerous sons and his household  
 You hanged upon the gallows.  
 The Greeks gathered against me, in  
 days of the Hasmoneans.  
 They broke down the walls of my  
 towers, and defiled all the oils.  
 But from the last remaining flask a  
 miracle was wrought for the Jews.[d]  
 Therefore the sages of the day  
 ordained these eight for songs of  
 praise.  
 O bare Your holy arm and bring the  
 end [of] salvation.[e]  
 Wreak vengeance upon the (blood of  
 the) wicked nation, On behalf of your  
 faithful servants.  
 For deliverance has too long been  
 delayed; And the evil days are  
 endless.  
 O Reject the enemy[f] into the shadows  
 of idolatry,[g] and set up for us the  
 seven shepherds.[h]

## BLESSINGS AND PRAYERS

1

ברוך אתה א-דני א-לקינו  
מלך העולם אשר קדשנו  
במצותיו וצונו להדליק נר  
חנכה.

*Ba-ruch A-tah Ado-nai E-lo-  
he-nu Me-lech ha-olam  
a-sher ki-de-sha-nu be-mitz-  
vo-tav ve-tzi-va-nu le-had-lik  
ner Cha-nu-kah.*

Blessed are You, L-rd our  
G-d, King of the universe,  
who has sanctified us with  
His commandments, and  
commanded us to kindle the  
Chanukah light.

2

ברוך אתה א-דני א-לקינו  
מלך העולם שעשה נסים  
לאבותינו בימים ההם  
בזמן הזה.

*Ba-ruch A-tah Ado-nai E-lo-  
he-nu Me-lech Ha-olam  
she-a-sa ni-sim la-avo-te-nu  
ba-ya-mim ha-hem bi-zman  
ha-zeh.*

Blessed are You, L-rd our  
G-d, King of the universe,  
who performed miracles for  
our forefathers in those days,  
at this time.

3

ברוך אתה א-דני א-לקינו  
מלך העולם שהחיינו  
וקיימנו והגיענו לזמן הזה.

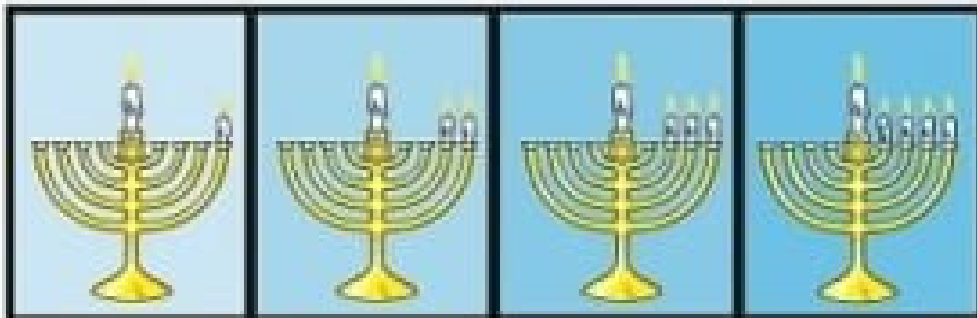
*Ba-ruch A-tah Ado-nai E-lo-  
he-nu Me-lech Ha-olam  
she-heche-ya-nu ve-ki-yi-  
ma-nu ve-higi-a-nu liz-man  
ha-zeh.*

Blessed are You, L-rd our  
G-d, King of the universe,  
who has granted us life,  
sustained us, and enabled us  
to reach this occasion.

Say  
Only  
on  
first  
night



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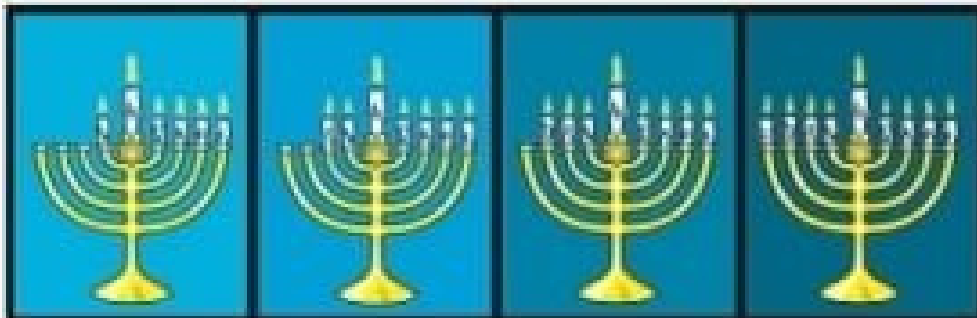


First  
Night

Second  
Night

Third  
Night

Fourth  
Night



Fifth  
Night

Sixth  
Night

Seventh  
Night

Eighth  
Night



LARRY FOGELMAN

Winter is finally here. It is cold outside but we have many events this month that will warm you up.

Thursday evening Minyan will be on December 5 and 19. Once a month at Saturday morning service we will be celebrating birthdays and anniversaries for the month. The Cantor will contact you hoping you will come to services and receive an honor. This will occur on the 2nd Saturday of the month

Another new event will be Friday Night Services. Our 1st service will be on Friday December 20 at 6:30PM. Come and join with your fellow congregates in the service.

We will continue with our Junior Congregation on Saturday Dec 21st.

On Saturday December 28 at 6:00PM we will be having our Chanukah celebration. Bring your Menorahs and candles, we will have food and games for the children.

Hope to see you at one of our many events this month

Larry

**TODAH RABAH TO  
OUR K.Z FRIENDS FOR  
BOTH OUR  
HEARTWARMING  
BIRTHDAY WISHES,  
FRED & EILEEN  
KNOBLAUCH WAGNER**

**THANK YOU TO  
EVERYBODY  
WHO WISHED US A  
HAPPY ANNIVERSARY.**

**BETH AND BOB CASTER**

# KESHER ZION

## Youth Events

### Synagogue Skills & Chinuch

**Ages 8-10 Meets Thursdays from 3:30 PM-  
4:30 PM**

**2 classes per month, approximately**

**12/5, 12/19, 1/2, 1/16, 1/30**

**Ages 11-13 Meets Tuesdays from 3:30 PM-  
4:30 PM**

**weekly**



**Held once a month, usually the 3rd  
Shabbat**

**(Sticker Board for attendance)**

**UPCOMING JR. CONGREGATION**

**12/21**

**1/18**

**2/15**

**FAMILY SHABBAT  
JANUARY 21ST**

### Synagogue Skills

**Ages 8-10**

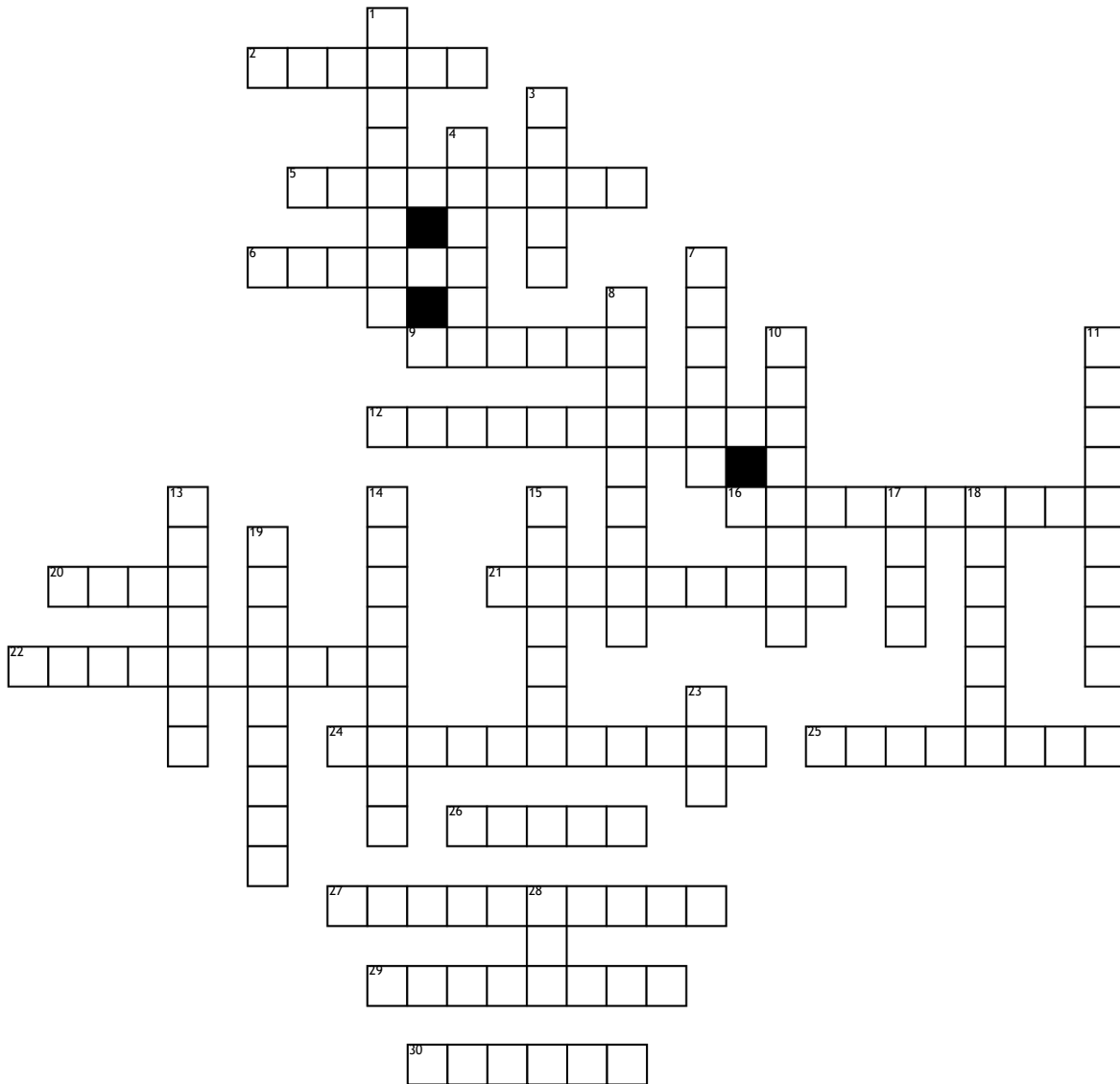
**12/5, 12/19,  
12/28 KZ Congregational  
Chanukkah  
Candle Lighting  
1/18/2025 Family Service**



**Ages 11-13**

**12/28 KZ Congregational  
Chanukkah  
Candle Lighting  
1/18/2025 Family Service**

# Chanukah



## Across

- 2. new altar dedication month
- 5. conquerer of Syria, Egypt & Palestine
- 6. the quiet town of priests
- 9. Judah's brother
- 12. Greek-like
- 16. rebellion leader with 5 sons
- 20. we'll all dance the \_\_\_\_\_
- 21. Holy Temple locale

- 22. strawberry filling container

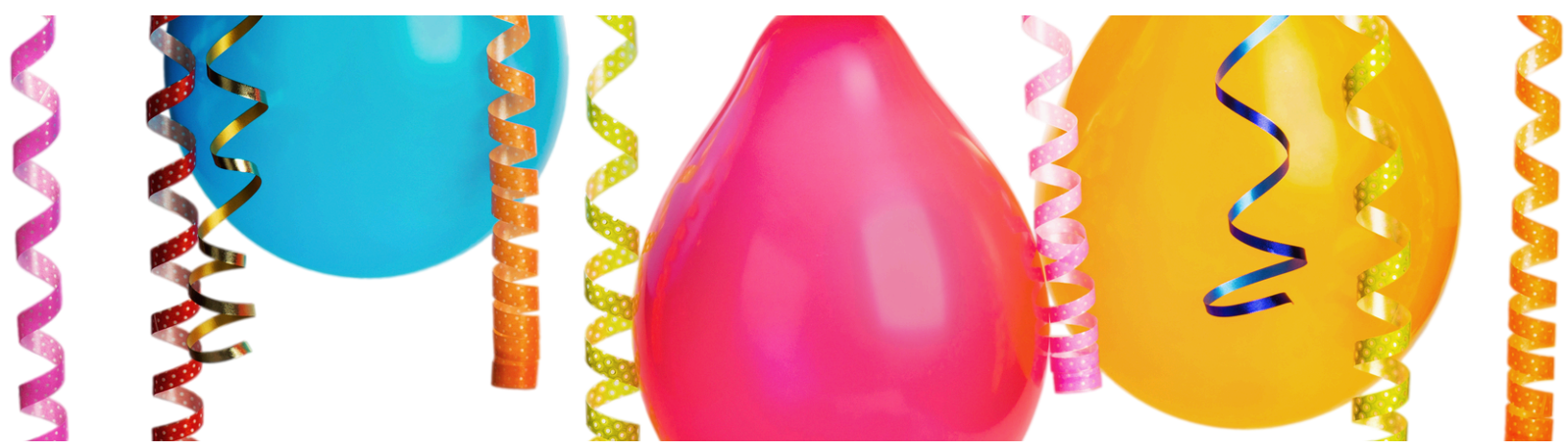
- 24. Menorah
- 25. \_\_\_\_\_ festival
- 26. gelt
- 27. Chanukah meaning
- 29. nine / how many
- 30. oil based foods

## Down

- 1. 00
- 3. part of the Ptolemaic Kingdom
- 4. mother of seven

- 7. Festival of
- 8. The Madman
- 10. Judah the \_\_\_\_\_
- 11. Syrian-Greeks
- 13. a useful candle
- 14. when to light
- 15. Torah study concealer
- 17. \_\_\_\_\_-worship
- 18. Holofernes assassin
- 19. gift-giving inspiration
- 23. nothing
- 28. gimel





P L E A S E   J O I N   U S   O N  
S H A B B A T ,   D E C E M B E R   1 4  
A S   W E   C E L E B R A T E   A L L  
D E C E M B E R ' S   B I R T H D A Y S  
A N D   A N N I V E R S A R I E S



F O R   M O R E   I N F O R M A T I O N  
O R   T O   S P O N S O R   K I D D I S H  
P L E A S E   C A L L   T H E   O F F I C E   A T  
( 6 1 0 ) 3 7 4 - 1 7 6 3  
O R   E M A I L   K E S H E R Z I O N O F F I C E @ G M A I L . C O M

BRING YOUR MENORAHS

# AND LET'S LIGHT UP THE NIGHT



PLEASE JOIN US

ON SATURDAY DECEMBER 28

AT 6 PM FOR

KESHER ZION'S  
ANNUAL HANNUKAH  
PARTY

RSVP'S ARE APPRECIATED  
BUT NOT REQUIRED

FOR MORE INFO PLEASE EMAIL  
THE OFFICE AT  
KESHERZIONOFFICE@GMAIL.COM  
OR CALL (610) 374-1763



# A LITTLE LAUGHTER

**Q: WHY DON'T JEWISH MOTHERS DRINK?**

**A: ALCOHOL INTERFERES WITH THEIR SUFFERING.**



**Q: WHY DO JEWISH MOTHERS MAKE GREAT PAROLE OFFICERS?**

**A: THEY NEVER LET ANYONE FINISH A SENTENCE!**

**TWO OLD FRIEND**

**S MEET AFTER A SEPERATION OF MANY YEARS. SAM YOU OLD SO AND SO. YOU'VE BEEN MARRIED OVER THIRTY YEARS BY NOW.**

**HOW DO YOU KEEP YOUR MARRIAGE FRESH.**

**MY WIFE AND I DISCUSSED IT WHEN WE GOT MARRIED AND DECIDED DINNER OUT ONCE A WEEK WOULD BE NICE, SO WE CHECKED OUT THE GOOD PLACES NEAR US AND PICKED A NICE ONE. I GO TUESDAYS, SHE GOES THURSDAYS.**



**A MAN IS LAYING ON THE OPERATING TABLE, ABOUT TO BE OPERATED ON BY HIS SON, THE SURGEON.**

**THE FATHER SAYS, "SON, THINK OF IT THIS WAY ... IF ANYTHING HAPPENS TO ME, YOUR MOTHER IS COMING TO LIVE WITH YOU."**

**A RABBI RECOUNTED THIS STORY:**

**WITH ALL THE INSTANT MESSAGING AND TEXTING LINGO GOING AROUND - WITH ABBREVIATIONS LIKE "LOL" AND "OMG" AND "BTW" - I ASKED A YOUNG LADY NAMED KAILA IF SHE WOULD BE GOING TO SHUL THIS SHABBAT, AND SHE REPLIED TO ME "JFK."**

**"JFK? WHAT DOES THAT MEAN?", I ASKED.**

**KAILA ANSWERED POLITELY, "JUST FOR KIDDUSH."**





## **KESHER ZION SOCIAL ACTION COMMITTEE MITZVAH PROJECT HANDING OUT BOOKS AT THE FOOD PANTRIES**

**The Keshet Zion Social Action Committee has just completed another mitzvah project. We have spent the last month and a half collecting children's books that were handed out at the Federation's food pantries. We are proud to have helped these families in need and hope our gift of books will help these young children learn English and find a love of reading. We want to thank all those in the community who donated books to complete our mitzvah project!**



K e s h e r Z i o n i s  
s o p r o u d o f o u r  
m e m b e r s d o i n g  
m i t z v o t .



D e l i v e r i n g f o o d t o N e w  
J o u r n e y F o o d B a n k w i t h o u r  
f r i e n d s a t W y o m i s s i n g  
C h u r c h o f t h e B r e t h r e n

"WE MAKE A LIVING BY WHAT WE GET.  
WE MAKE A LIFE BY WHAT WE GIVE"  
- SIR WINSTON CHURCHILL





## TORAH FUND 2024-2025



### Am Yisroel Chai

If you can translate this title (The People of Israel Live) you can thank a Hebrew school teacher, rabbi or lay leader.

I know we have been asked to donate to Israel in her hour of great need since the horrific attack by Hamas on October 7, 2023. We have seen protests world-wide against the state of Israel. And most unfortunately, some of our own Jewish people have rallied against Israel. Why? They are ignorant of history and the true struggles of the Jewish people. The Torah Fund of Conservative Judaism is also asking for your financial donations to help educate our future Jewish teachers and clergy. We must insure that future generations learn our history in order to work for Israel's survival!

“Am Yisroel Chai” is an expression of Jewish solidarity for the Jewish nation and the continuity of the Jewish people.

All contributions to the Torah Fund are welcome; a special donation of \$180 will be thanked with a pin saying, “Am Yisroel Chai”. Please include a Torah Fund donation with your Keshet Zion dues payment.

Remember Torah Fund all year with the purchase of cards for all occasions: Simchas, births, condolences and congratulation. The cost of a card is only \$5 and this includes the postage and mailing.

Call Arlene Ehrlich: 610-373-6648

**A DONATION WAS MADE TO  
KESHER ZION SYNAGOGUE IN  
MEMORY OF MARK H.  
GOLDBERG  
BY  
CAROL GOLDBERG**

**A DONATION WAS MADE  
TO KESHER ZION SYNAGOGUE IN  
MEMORY OF JENNIFER KOOSD'S  
STEPFATHER  
BY  
SUE WILSON**

# PLEASE CONTINUE PRAYING FOR OUR HOSTAGES HELD IN GAZA

SHOMER YISRAEL, GUARDIAN OF ISRAEL,  
WE CALL OUT TO YOU WITH FERVENT PLEA AND PRAYER TO BLESS  
AND PROTECT THE CIVILIAN MEN, WOMEN, AND CHILDREN BRUTALLY  
KIDNAPPED BY HAMAS AND HELD CAPTIVE IN GAZA, ALONG WITH  
THE MEMBERS OF ISRAEL'S DEFENSE FORCES MISSING IN ACTION OR  
HELD CAPTIVE.

MAY IT BE YOUR WILL, SPEEDILY AND SOON, TO BRING THEM OUT  
FROM DARKNESS AND THE SHADOW OF DEATH. MAY THE HOLY ONE  
OF BLESSING BREAK THEIR BONDS, DELIVER THEM FROM THEIR  
DISTRESS, AND RELEASE THEM SWIFTLY BACK TO THE LOVING  
EMBRACE OF THEIR DEAR ONES.

DO ALL THAT MUST BE DONE SO THAT RELIEF, RESCUE, AND LONG  
LIFE MAY BE THE LOT OF EVERY ONE OF THE SOLDIERS AND THE  
CIVILIANS WHO HAVE BEEN TAKEN HOSTAGE.

ACT ON THEIR BEHALF, LORD. TAKE UP THEIR CAUSE WITHOUT  
DELAY, SO THAT YOU FULFILL THROUGH THEM YOUR VERSE FROM  
ISAIAH: "THOSE REDEEMED BY THE LORD WILL RETURN; THEY WILL  
ENTER ZION WITH SINGING, AND EVERLASTING JOY WILL CROWN  
THEIR HEADS. GLADNESS AND JOY WILL OVERTAKE THEM, AND  
SORROW AND SIGHING WILL FLEE AWAY."

SO MAY IT BE YOUR WILL, AND LET US SAY: AMEN.



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Keshher Zion Synagogue



Affiliated with the United Synagogue  
of Conservative Judaism

Cantor Ted Prosnitz.....Clergy  
Larry Fogelman.....President  
Susan Weiss.....Editor

Call the office for advertising  
information.

The deadline for submissions  
of articles for the  
Dec. Bulletin is Wednesday,  
Nov. 13, 2024

Contact Us

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# Tzedakah

## צדקה



**CONTRIBUTE TO THE WEEKLY SHABBAT KIDDUSH FUND AND YOUR NAME WILL BE LISTED IN THE SHABBAT BULLETIN. THERE WILL ALSO BE A FRAMED ACKNOWLEDGMENT AT THE KIDDUSH IN THE SOCIAL HALL**

**KESHER ZION GENERAL FUND.....\$6 MIN  
DR. ROBERT N. GREENBERG SCHOLAR-IN-  
RESIDENCE PROGRAM FUND.....\$18 MIN  
KIDDUSH FUND.....\$36**

**CONTRIBUTIONS TO SUPPORT OUR SYNAGOGUE ARE DEEPLY APPRECIATED. WHENEVER YOU WISH TO REMEMBER FRIENDS AND LOVED ONES, IN JOY OR IN SORROW, PLEASE THINK OF THE FOLLOWING FUNDS. AN APPROPRIATE ACKNOWLEDGEMENT IS SENT. MAKE YOUR CHECKS PAYABLE TO THE APPROPRIATE FUND AND SEND/BRING TO; KESHER ZION SYNAGOGUE  
555 WARWICK DRIVE  
WYOMISSING, PA 19610**

**YARZEIT FUND EACH WEEK, KZ SENDS OUT REMINDER CARDS CONCERNING THE YAHRZEITS OF OUR BELOVED DEPARTED FAMILY MEMBERS AND ACCEPTS DONATIONS IN THEIR MEMORY.**

**ALL DONATIONS ARE ANNOUNCED AT SHABBAT SERVICES. SOME MEMBERS FIND IT CONVENIENT TO PAY FOR ALL OF THEIR YAHRZEITS( \$5 MINIMUM PER NAME) AT ONE TIME, ONLY ONCE PER YEAR. IF YOU WOULD LIKE TO TAKE ADVANTAGE OF THIS CONVENIENT WAY TO REMEMBER LOVED ONES AND TO DONATE TO KZ.....**

### **TORAH FUND**

**Cards available for all occasions. Funds are used to support the Jewish Theological Seminaries Programs and Scholarship Funds. Call Arlene Ehrlich at (610) 373-6648 to have cards sent for \$5 each.**

### **SIMCHA FUND Cards**

**available for all occasions call Sylvia Wenger at (610) 375-3422 to have cards sent for \$1.50 each or for purchase for personal use for \$1 each**